

**U.S. District Court
Northern District of Ohio (Cleveland)
CIVIL DOCKET FOR CASE #: 1:19-cv-01379-CAB**

Committee to Save the Hulett v. U.S. Army Corps of Engineers, et al.
Assigned to: Judge Christopher A. Boyko
Cause: 10:1553 Armed Forces: FOIA General

Date Filed: 06/14/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Committee to Save the Hulett
A division of Citizens' Vision

represented by **David G. Finley**
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V.

Defendant

U.S. Army Corps of Engineers

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Defendant

Todd T. Semonite
Lieutenant General

represented by **David M. DeVito**
(See above for address)
ATTORNEY TO BE NOTICED

Lisa Hammond Johnson
(See above for address)
ATTORNEY TO BE NOTICED

Defendant

United States of America

represented by **David M. DeVito**
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Lisa Hammond Johnson
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Date Filed	#	Docket Text
06/14/2019	<u>1</u>	Complaint for Injunction and Declaratory Relief against All Defendants. Filing fee paid \$400. Receipt number 0647-9365161. Filed by Committee to Save the Hulett. (Attachments: # <u>1</u> Exhibit "A", FOIA request, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons US Army Corps of Engineers, # <u>4</u> Summons Lt. Gen. Todd T. Semonite, # <u>5</u> Summons United States of America) (Finley, David) (Entered: 06/14/2019)
06/14/2019		Judge Christopher A. Boyko assigned to case, (Y,A) (Entered: 06/14/2019)
06/14/2019		Random Assignment of Magistrate Judge pursuant to Local Rule 3.1. In the event of a referral, case will be assigned to Magistrate Judge Jonathan D. Greenberg. (Y,A) (Entered: 06/14/2019)
06/14/2019	<u>2</u>	Original Summons and Magistrate Consent Form issued to counsel for service upon Todd T. Semonite, U.S. Army Corps of Engineers, United States of America. (Attachments: # <u>1</u> Summons, # <u>2</u> Summons, # <u>3</u> Magistrate Consent Form) (Y,A) (Entered: 06/14/2019)
07/11/2019	<u>3</u>	Attorney Appearance by Lisa Hammond Johnson filed by on behalf of Todd T. Semonite, U.S. Army Corps of Engineers, United States of America. (Johnson, Lisa) (Entered: 07/11/2019)
07/12/2019	<u>4</u>	Attorney Appearance by David M. DeVito filed by on behalf of Todd T. Semonite, U.S. Army Corps of Engineers, United States of America. (DeVito, David) (Entered: 07/12/2019)
07/25/2019	<u>5</u>	Answer to <u>1</u> Complaint , filed by Todd T. Semonite, U.S. Army Corps of Engineers, United States of America. (DeVito, David) (Entered: 07/25/2019)
08/12/2019	<u>6</u>	Return of Service by certified mail executed upon U.S. Army Corps of Engineers on 6/27/2019; United States of America via United States Attorney on 6/25/2019; and Proof of service via U.S. Postal Website for Todd Semonite filed on behalf of Committee to Save the Hulett. Related document(s) <u>2</u> . (Attachments: # <u>1</u> Letter to Court, # <u>2</u> Copy of Summons with Green Cards, # <u>3</u> Envelope)(S,KM) (Entered: 08/12/2019)
08/13/2019	<u>7</u>	Notice of Case Management Conference with telephonic conference to be held on 9/20/2019 at 3:30 PM before Judge Christopher A. Boyko. This Court requires the participation of lead counsel. Counsel for plaintiff is to set up the call by calling Chambers with all counsel on the line at 216-357-7151 or providing call-in information to all counsel and the Court. Parties shall be available by phone, if needed. Judge Christopher A. Boyko on 8/13/2019. (Attachments: # <u>1</u> Report of Parties' Planning Meeting, # <u>2</u> Consent Package)(S,HR) (Entered: 08/13/2019)
09/17/2019	<u>8</u>	Report of Parties' Planning Meeting <i>Under FED. R.Civ. P. 26(f) AND L.R.16.3 (b)</i> – filed by All Defendants. Related document(s) <u>7</u> .(Johnson, Lisa) (Entered: 09/17/2019)
09/20/2019		Minutes of proceedings [non-document] before Judge Christopher A. Boyko. Telephone Case Management Conference held on 9/20/2019. Parties are working cooperatively towards a resolution. Telephone Status Conference is set for October 24, 2019 at 2:00 p.m. Plaintiff's counsel shall initiate the call, join opposing counsel and the Court at 216-357-7151 or provide a call-in number. (Court Reporter: None.) Time: 10 minutes. (D, I) (Entered: 09/23/2019)